

# highland family history society



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# Roman Catholics in Upper Canada

## CONTENTS

Roman Catholics in Upper Canada .....	p 1-6
Highland Graves in Hong Kong .....	p 7-9
The Rev. John MacRae, D.D. ....	p 10-12
Bookshelf .....	p 13-14
The 78th in Lancs. ....	p 15-17
Scottish Crest Badges .....	p 18-21
Queries .....	p 22-24

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By Duncan MacDonald

This article looks at the origins of the two earliest Roman Catholic churches in Upper Canada - St. Andrews West, in Cornwall Township, Stormont County; and St. Raphael's, in Glengarry County, both in what is now known as the Province of Ontario.

The community of St. Andrews West was settled by 38 or 40 families, most of whom were United Empire Loyalists who had remained loyal to the Crown and had fled America in 1783/84. Others settled along the St. Lawrence River and River aux Raisin (Raisin River) in the first two concessions. The migrants (who included the three MacDonnell brothers, John of Leek, Allan of Collachie and Alexander of Abercaldier, as well as their cousin who was known as "Spanish John" MacDonnell) had arrived in America in the ship PEARL in 1773.

Around 1791, the little group of Scotsmen at St. Andrews West erected a log building on the bank of the Raisin River to be used as their church. Their spiritual needs were looked after by the Rev. Roderick MacDonell, a son of John of Leek (c. 1707-1782) and Jean Chisholm. He had been requested by these families to join them in Canada, which he did in the fall of 1785 as noted in a Quebec newspaper of that time (translated from French): 12 October, 1785. Precis of new arrivals at Quebec by the last vessels, concerning the clergy and religion. 1st Macdonell, Scotch priest arrived recently; he ought to serve the English Catholic immigrants from America; he must settle at Long Sault near La Taraconi.

The Rev Roderick MacDonell established and resided at the mission of St Regis (an Indian mission) and was the first English-speaking R.C. priest in Upper Canada. I am told much of his records can be seen at the Indian Reserve near Montreal, but interested researchers should read film No. C-3025 available from the Public Archives of Canada. This is the Registry covering the period 1764-1830 and includes entries from the Rev Roderick up to the time of his death, on October 23, 1806. Be prepared to see many births, marriages and deaths written in French. One must go slow when reading this film. The early entries were perhaps made by the Jesuits who had a very hard time understanding our Scots ancestors,

(as did the French priest who followed the Rev. Roderick). They made their entries as close as possible to the way they thought the name being spoken should be written. For example:

Roderick written as Rodrique  
 John " " Jean  
 Loney " " Lounal/Loane/Lonney  
 Metcalfe " " MacKife

Perhaps 75% of the entries in the Registry are of Indian names. It was from this mission at St Regis that the Indians would take the Rev. Roderick across the St. Lawrence River, by boat or over the ice, to perform his duties in the new world. The chair in which he was found dead in the presbytery at St. Francis Regis is still preserved. The Catholics of St. Andrews desired to have his remains buried at St. Andrews, but the Indians expressed such earnest desire to have him with themselves that the Catholics there yielded.

The earliest Parish Registry at St. Andrews West, located to date, is in two parts. Part 1 covers 1804-1836 and Part 2 covers 1836-1856. It is on film at the Ontario Archives, Reel No. MS-162, which is not available on inter-library loan. I have taken many months to record and index that reel (over 900 pages on film) and have bound the material in two books for my personal research. I did keep a loose copy so that it can be reproduced and made available for researchers, but it runs to a total of 402 typed pages.

The second church built at St. Andrews West was around 1803, with much of the effort being credited to "Spanish John" MacDonell. That church can still be seen today (beside the third church building) and is still used for some events. The interior was 78ft by 39ft, the stone walls being 3ft thick.

One needs but to look at the list of names of those who had pews (pews) in the church between 1815-1829 to see that this settlement was truly a Scottish one. (No effort has been made to correct spelling.)

<u>Pue No.</u>	<u>Name</u>	<u>Pue No.</u>	<u>Name</u>
1	Donald McDonnell	5	John McMillan
2	Angus McDonnell	6	Alexander McDougald
3	John McDougald	7	John McDonnell
4	John McDougald	8	John Chisholm

<u>Pue No.</u>	<u>Name</u>	<u>Pue No.</u>	<u>Name</u>
9	Archibald McPhail	43	John McLellan
10	Donald McDonald	44	James McDonell
11	Angus McDonald	45	Duncan McDonell
12	R. McPhail	46	John McDonell
13	Donald McDonell	47	Widow McIntosh
14	Laughlin McDonald	48	Widow/Donald McDonald
15	John McDonald		(later Angus McDonell)
16	John McIntosh	49	Alexander McDonell
17	Donald McLellan	50	Archibald McDonell
18	Alexander McDonald	51	Angus McDonald
19	Alexander McDonell	52	Alexander McDonald
20	Ranald McDonell	53	Hugh McDonald
21	(Connell?) McDonell	54	Alexander Scot
22	John McDonell	55	Angus McDonell
23	Alexander S. McDonell	56	Hannah Chisholm
24	John McDonell		(John Harrison in 1821)
25	Simon Fraser	57	Alexander McPhail
26	John McGillis	58	Archibald McDonell
27	Angus Fraser	59	Ranald McGillis
28	William McQueen	60	Dunken McDougall
29	(Cal?) McLellan		(later Mrs Skakel)
30	John McDonell	61	John McDonald, elder
31	Donald McMillan	62	Dougald McDonald
32	Duncan Scot	63	Donald McDonald
33	Duncan Canada	64	John Chisholm
34	Donald McPhail	65	Allan McDonell
35	Mrs McCosh	66	John McGillis
36	Angus McIntosh	67	John McIntosh
37	Mrs McLain	68	Angus McIntosh
38	(Capt?) John McDonell	69	Hugh McGuire
39	Angus McDonald	70	Duncan McDonell
40	Donald McDonell	71	Dougald McDonell
41	Hugh McDougald	72	Hugh Canada
42	Alexander McDonell		

"A List of the Pues on the Galary" (1820-25)  
 John (Roy) McDonell      Duncan (Roy) McDonell  
 Mrs Tyenell                (?) Cummings  
 John McDonell             Donald McPhail  
 Donald McGuire            Duncan Canada  
 Donald McQueen            P.A. Fouler  
 Donald McDonald          Duncan McDonell  
 John McIntosh, elder      Thomas Malloney

Donald McDonnell	John Kennedy
Alexander McDonnell	John McDonnell
John McPhail	Archibald McDonnell
James McDonnell	Alexander McRae
Duncan McIntosh	John McDonnell
Alexander McDonald	Angus McAullay
Simon W. Fraser	James Ray (Rae)
Archibald McDonnell	Donald McPhail
Angus Macdonald	Duncan McDonald
John (Burns/Burke?)	Alexander McPhail
Peter Folly	

St. Andrews West was without a priest for perhaps 20 years, and the needs of the community were looked after by the priests from the town of Cornwall (St. Columban's) and from St. Raphaels. Although entries are made in the St. Andrews Parish Register, many were made also in the St. Raphaels Registry. For this reason, researchers unable to locate their entry in St. Andrews should look to the St. Raphaels Registry. I have also started to record and index this registry, which covers a time frame of 1805-1831. It is available from the Public Archives of Canada on reels C-3028 and C-3029, but I think there may be a better copy or listing, which I am trying to track down, as there are some items missing in the above mentioned reels which were recorded about 1910 by Rev. Campbell.

#### St. RAPHAELS:

St. Raphaels, just east of the St. Andrews Church, but in the next Township and County (Charlottenburg, Glengarry) was the second earliest R.C. Church in Upper Canada. The parish was founded by the Rev. Alexander MacDonell of the Scotus family (1742-1803), not to be confused with the famous Rev. Alexander MacDonell known as "Alasdair Mor", "Big Alexander" (1762-1840), the first R.C. Bishop of Upper Canada and sometimes called "The Warrior Bishop". The Rev. Alex (Scotus) MacDonell was the first resident Catholic priest in the Counties, and only the second English-speaking priest in Upper Canada. He is credited with building "The Blue Chapel" (so called because of the colour of the ceiling), and was the leader of the 1786 migration on board the ship McDONALD, or

5

SANDAIG as it was sometimes called. He was a son of Angus, the 3rd of Scotus, who was the great-grandson of Donald MacDonell (of Laggan), 8th Chief of Glengarry, Scotland. He was also a half-brother to John MacDonell of Crawline (the father of the earlier mentioned "Spanish John" MacDonell) and as such was an uncle to "Spanish John", although 40 years his junior.

On board the ship McDONALD there was a four-year-old boy called John MacDonald, who was later to become a priest and serve in the Parish of Perth (a community formed by a later migration, c. 1816-21), and then to serve at St. Raphaels. This Father John MacDonald was a noted genealogist and his Diary and Notes (which I have on seven reels of film) makes for interesting reading.

#### Ship McDONALD

I am firmly convinced that many articles and books are in error when they give the date of arrival of the ship McDONALD as September 7th, 1786. Their source is the "Neilson Report" of arrivals and departures per that day's Quebec Gazette, which was published each Thursday. It is my contention that the ship arrived at Quebec on the previous Thursday, August 31st, but too late to make that week's issue of the Gazette. In support of this, I quote from a 50-page story by another noted genealogist, Father Ewen J. Macdonald (1882-1972), a native of Glengarry, Canada. He continued the work of the above mentioned Father John MacDonald by producing many charts on the original Scottish families and their descendants (part of the "Father Ewen Macdonald Collection" held in the Ontario Archives, ref. MS-444, reels 1-7. The first two reels contain most of the charts and genealogical material.) In an unpublished article by Father Ewen, dealing with the records, notes and diaries of Father John, it is noted on page 17:

Born 1st Feb. 1751 my father; 1st Jan. 1759 my mother; 26th May 1777 their marriage; 13th April 1778 Mary & departed at the age of seven days; 29th Sept. 1782 [\*] Angus; 12th June 1782 John; 12th May 1784 Mary; 19th Nov. 1786 Donald; 2 July 1786 departed from Scotland and 31st August came to Quebec and 10th Oct. to the Town of Cornwall; about 15th Feb. 1789 a boy and departed at the age of seven days; 19th April 1790

Catherine; 12th May 1792 Lachlin; 24th March 1795 Margaret; 1st June 1797 Duncan; 28th July 1799 Nancy; 6th July 1802 Roderick; 23rd April 1805 Ewen.  
 [\*] Father Ewen typed, in error, 1782 which should read 1779.

From this note on the family of Father John, it will be noticed that he gives the dates of his father's birth, mother's birth and their marriage; the births of children Mary, Angus, John (himself), Mary No. 2 and Donald. Then he must have realised that Donald was the first born in Canada, so he records the dates of departure and arrival, and then proceeds with the births of his other brothers and sisters. The calendar also supports my contention, since the period between departure and arrival is 61 days - as recorded by Neilson when quoting the Quebec Gazette on the number of days for the crossing.

Father John used a short form of Gaelic when making notes in his Diary or in the Church Register, and in nearly all cases mentioned three or four generations (in some cases seven or more) which makes for easy identification of the entry. For example:

Mass 11 April 1842, for the soul of Mary McD. the wife of Dougald McD., mac jen, ic Dhoil, ic Dhoil.  
 Which I read as: Mary MacDonald (MacDonell), the wife of Dougald MacDonald (MacDonell), son of John, of Donald, of Donald.

Tythes paid to the Church, 18 March 1842. 3¼ Bushel Oats, 1 Wheat, ½ Peas, produce of 1840. 9¼ Bushel Oats, 1½ Wheat, 1 Peas, ½ buckwheat, and to come yet some Indian Corn, produce of 1841. John McD. mac jen, ic oanis, ic oanis, ic Dhoil, ic Ioin.  
 Which I read as: John MacDonald (MacDonell), son of John, of Angus, of Angus, of Donald, of Hugh (Ewen). It is interesting to note that with an entry like this, Father John has gone back about 150 years to c. 1690/1700, to forebears who have probably left many descendants in Scotland.

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A History of Glengarry, Royce MacGillivray & Ewan Ross, 1979, Mika Publishing.  
 See also p. 14 of this issue

HIGHLAND GRAVES in HONG KONG

"I am in the process of indexing the Memorial Inscriptions in the Old Colonial Cemetery in Hong Kong - a task that is going to take me several years to complete. To date, I have come across a number which relate to individuals from the Highlands, and thought they might be of interest to your Society. If, by any chance, someone does find a member of their family from this list, I do have photographs of a number of the clearer gravestones and would be delighted to forward a copy. I would also be willing to search the microfilm copies of the old Hong Kong newspapers to see if any further information could be obtained." ...

Mrs Christine Thomas,  
 Flat D-4, 111 Mount Butler Road, Hong Kong.

Sacred to the memory of Alexander FRASER, a native of Duffus, Morayshire, Scotland, who was a member of the Hong Kong Police Force and died at Hong Kong on the 10th April, 1888, aged 22 years. Erected by his comrades as a token of respect and esteem.

Sacred to the memory of James MCKENZIE, a native of Watten, Caithness-shire, Scotland, who was a member of the Hong Kong Police Force and was drowned at Hong Kong on the 21st August, 1886, aged 25 years. Erected by his comrades as a token of respect and esteem.

Sacred to the memory of Samuel McLENNAN, a native of Portree, Inverness-shire, Scotland, who was a member of the Hong Kong Police Force and died on the 29th March, 1893, aged 29 years. Erected by the members of the Hong Kong Police Force as a mark of regard. Death is eternal and why should we weep.

Sacred to the memory of Angus MacAULEY, a native of Northuist, Inverness-shire, Scotland, and late a member of the Hong Kong Police, who died at Hong Kong 10th June, 1889, aged 33 years.

Sacred to the memory of Thomas R. MUNRO, a native of Inverness-shire, Scotland, who was a member of the Hong Kong Police Force and died at Hong Kong on the 5th June, 1890, aged 24 years.

Sacred to the memory of George RAE, a native of Tongue, Sutherlandshire, Scotland, who was Assistant Inspector of Markets in Hong Kong and died on the 11th day of January, 1893, aged 46 [or 45?] years.

Sacred to the memory of Angus MCKENZIE, a native of Sutherlandshire and lately a member of the Hong Kong Police Force who died at Hong Kong on the 3rd July, 1874, aged 29 years. Erected by the members of the Hong Kong Police as a mark of esteem.

Sacred to the memory of William McLEAN, a native of Killin, Perthshire, Scotland, who was a member of the Hong Kong Police Force and was drowned on the 5th November, 1890, aged 23 years. Erected by the members of the Hong Kong Police Force as a mark of esteem. There is rest in heaven.

Sacred to the memory of Thomas McDONALD, a native of Halkirk, Caithness-shire, Scotland, who was a member of the Hong Kong Police Force and died on the 3rd January 1891, aged 28 years. Erected by the members of the Hong Kong Police Force as a mark of respect. Thy trials ended. Thy rest is won.

John G. SWANSTON, late Inspector Hong Kong Police, a native of Dunnet, Caithness, who died 6th February 1891, aged 38 years. This stone was erected by the members of St. Johns Lodge as a mark of esteem.

(Next grave - probably children of above)

In memory of

M.J. SWANSTON who died at Shau Ki Wan aged 1 year & 8 months

M.C.B. SWANSTON who died at Wanchai aged 3 years & 10 months

D.M. SWANSTON who died at West Point aged 1 hour

A.A. SWANSTON who died at Wanchai aged 10 months

Archibald SWANSTON who died at Gap Station aged 5 years and

10 months

Sacred to the memory of Alexander CUMMING, a native of Morayshire, and lately a member of the Hong Kong Police Force who died at Hong Kong on the 23rd November, 1875 aged 38 years.

Frederick Ward URQUHART, 5th son of Alexanderina and William Urquhart, born at Evanton, Ross-shire on 31st March, 1861, died at Hong Kong 27th January, 1889.

Capt. Thomas MUNRO, Barque "Altair", Village Line, Glasgow. Born at Invergordon, Scotland on 22nd March, 1845, died at Hong Kong 14th February 1893.

George MUNRO, of Invergordon, Scotland, Chief Engineer, S.S. "Meiji Maru", died 4th May, 1875.

Sacred to the memory of Duncan MacDONALD, late Sergeant, Hong Kong Police. A native of Kintessack, Forres, Scotland, who died 26th September, 1889, aged 33 years. This stone is erected by the members of United Service and St. John's Lodge as a mark of esteem.

Sacred to the memory of James Edward, son of Capt. J.Y. and Hannah TOMS, of Bonnie Dunkeld, who departed this life in Canton River the 3rd of February 1871. Born at Shanghai on the 5th January, 1867, aged 4 years and 29 days.

Sacred to the memory of John MORRISON, a native of Birnam, Dunkeld, Perthshire, Scotland, aged 28 years. A member of the Hong Kong Police Force who died at Hong Kong 8th February, 1886.

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Col. Lachlan Robertson, "Garsbheinn" Elgol, Isle of Skye, writes: "...We have formed a historical society in each parish in Skye, and at our meetings in Strath a fair deal of information comes up about families etc., and we will be very glad to help anyone who is seeking information from this airt."

## The Rev. John MacRae, D.D.

My great-great-grandfather, the Rev. John MacRae, was born in Redcastle, Black Isle, Ross-shire, on March 6th 1802 and died in Stornoway, Isle of Lewis, on November 10th 1877. He first ministered at Pictou, Nova Scotia, then returned to Scotland and the charge of Stornoway parish. He was a Church of Scotland minister.

The following notes were written by Isabella MacRae, his eldest daughter, about 1900. They help to form a 'picture' which illustrates the social and religious history of 100 years ago, as well as being a delightful piece of my own family history.

"The Reverend John MacRae, D.D., was a very able man and a good classical scholar. (Also very musical - played the violin). He was a more than ordinary good preacher, both in Gaelic and in English, and it was said of him that when he preached in one language, it could not be told that he knew the other. I have heard it said that he would have made a first class lawyer, but his heart was in his own special work.

"In Nova Scotia he was almost worshipped by his people and were it not for the education of his family, he would never have left his people there.

"He left Nova Scotia in 1845 and came to the parish of Killearnan (his native parish). But a prophet has no honour in his own country! It was soon after the so-called Disruption and most of the people in that district had joined the Free Church and were very bigoted and made things so unpleasant that he went to Stornoway, where he laboured for 30 years before he died.

"He took a great interest in educational matters, both in Nova Scotia and Stornoway. And as church matters and educational matters were mixed in Nova Scotia with politics, he had some hard fighting to go through. But he was one who, if he thought he was in the right, feared the face of nobody.

"The stipend of Stornoway Parish is but a small one and I often wonder how he and my mother ever managed to bring up and educate their children and at the same time show a seemingly unlimited hospitality. He was not a good man of business in the way of moneymaking and his wife must have been a splendid manager. Unfortunately she was for many years in wretched health. Still she struggled to aid him in all her power.

"At the Communion season, all the ministers in the Presbytery used to come to the Manse and be there nearly a week. It was a pleasant time so far as welcoming and entertaining one's friends, but the women part of the household I fear used to think more of their puddings and pies than of the solemnities of the sacred season. Then on the Monday after the Communion the Elders were expected to come to the Manse to dinner and after dinner the proceedings were wound up by singing the 122nd Psalm.

"He was most particular that every member of the family, servants and all, should know the Shorter Catechism. If a new servant on coming to the Manse did not know it, he or she (when we had a manservant) had to learn a question every day, to be repeated at night when in at family worship, and all learned during the week had to be said on the Sunday evening.

"When in Nova Scotia, he used to visit every separate family one winter and hold worship; the next winter three or four families near each other would be assembled in one house, when he would hold what was called 'a Diet of Catechising'. Then when the 'Diet' was over, there would be an eating 'Diet' for the minister, when tea ham and eggs etc. would be the general food, sometimes varied by a fowl. The reason these visits were always paid in winter was because the people were too busy in summer to be interfered with. I remember going with him to one of the above 'Diets'. After we left to go home, for some reason which I cannot now remember, we had to return to the house. The family consisted of the father, mother, both very old, a son and six daughters, all not very young and two young nieces. When we went in, the old people, the son and the six daughters were all seated round the fire, every one with a tobacco pipe in his or her mouth!

"Another time in spring we went to a house, and for a short cut we crossed a river on the ice in our sleigh. When all the services and catechising and eating were over, we purposed returning the same way. The sun had been pretty strong all day, so when we got on to the ice the horse went through and the sleigh soon followed, and were it not that the man of the house had come to give us a 'Scotch Convoy', we should have been in some danger. We had to return to the house to get rid of the wet things which had frozen stiff immediately, and go home by a round of several miles.

"He had often when visiting in distant parts of the district to be from home for several days and was often not very safe journeying through the woods. He had a horse killed under him once by a falling tree. He was riding one horse and leading another when the tree fell. He was stunned and when he came to he found that he was lying between the two horses, the one dead and the other stunned. The saddle was all scratched but, except for being stunned, he was unhurt."

John Macrae,  
"Whitelands", London Road,  
Rivenhall End, Witham,  
Essex CM8 3MA, England.

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#### THE NESS ISLANDS.

**R**ESIDENTS in INVERNESS and others willing to give a small sum annually for the Repair and Maintenance of the Walks, Bridges, and Embankments of the Ness Islands are requested to do so now, as the Committee are anxious to make all the improvements possible early in Spring.

SPECIAL DONATIONS are earnestly requested for carrying out the original plan of the Committee—still far from completion. To place these Islands on a proper footing and render them the beautiful promenade and place of public recreation for all classes, which they might be made, would require only about £100 more; and the Committee trust that this small sum will not long be the only impediment to carrying out so desirable and advantageous an improvement.

Gifts of Flowers suitable to the soil and situation of the Islands, such as Lily of the Valley, Periwinkle, Primroses, Snowdrops, Violets, Jaffodils, &c., &c., would be thankfully received at the Lodge. Money Donations to be paid to the Treasurer, Chas. Waterston, Esq., Manager of the Caledonian Bank, Inverness, or to any other Banker in Inverness.

GEORGE G. MACKAY, Hon.  
WALTER CARRUTHERS, } Secretaries.

Inverness Advertiser  
September 8th, 1857

## BOOKSHELF

Unpublished Personal Name Indexes in Record Offices and Libraries: An Interim List. By Jeremy Gibson. Federation of Family History Societies. Price (UK) £1.20.

Jeremy Gibson has compiled an interesting booklet which shows the wealth of information, perhaps previously unknown to many historians, available in England and Wales. These are arranged in pre-1974 counties in alphabetical order. The book contains classes of records not already covered in the series and lists such aids as marriage licences, poll books, hearth taxes, obituaries, pedigrees of local families, indexes of debtors, probate records and monumental inscriptions, to mention but a few examples. The lists have been compiled by the author who circulated the local authorities in England and Wales and had a good response. From these lists the historian can extract valuable background information even if he cannot find a particular mention of the name he may be researching.

I.S.

Record Offices: How to Find Them (2nd Edition). By Jeremy Gibson and Pamela Peskett. Federation of Family History Societies. Price (UK) £1.20.

This is a pretty comprehensive list of county and diocesan record offices and archive departments in England and Wales. Unfortunately Scotland gets a mention only on the back cover with Edinburgh. The booklet contains names, addresses and maps on how to get there, and includes railway stations, bus stations and car parks. This is ideal if you have ancestors near any of the places mentioned. The book is pleasingly set out and light to carry on your travels. It also contains useful "dos and don'ts" for using record offices.

I.S.



Hearth Tax Returns, Other Later Stuart Tax Lists & The Association Oath Rolls. By Jeremy Gibson. Federation of Family History Societies. Price (UK) £1.75.

Family historians will appreciate the amount of information Jeremy Gibson has packed into this book. It contains the whereabouts and details of records of the period 1660-1715. A bonus is that these records, in many cases, contain names - names of those who paid taxes, those who did not, and those "poor exempt", with lists of those who swore loyalty to the Crown in 1695. These records are for England, Wales, Scotland and Ireland. The book has a fascinating introduction enumerating the various taxes of the period, whether they are on parchment, on roll, or in paper books, and also their condition. The contents are in alphabetical order of counties and historians can see at a glance what exists for their area, where the records are stored, etc., and in many cases these records are available centrally at the Public Record Office and at the Scottish Record Office.

I.S.

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Mr Duncan MacDonald, 268 Bartholomew Street, Brockville, Ontario K6V 2S6, author of the article "Roman Catholics in Upper Canada" on pages 1-6 of this issue, has published the parish registers of St Andrews West (Births, Marriages, & Deaths) in two parts. Indexed. Soft-cover.  
 Part 1 (1804-1836) = \$13 including postage  
 Part 2 (1836-1856) = \$16 including postage  
 Parts 1 & 2 (402 pages) = \$29 including postage.  
 He has also published a 60-page booklet:  
 "From the Diary of Rev. John MacDonald (R.C.), Perth, Ont., 1823-1837". Price \$7 including postage.  
 Orders to: Leeds & Grenville Branch, O.G.S., Box 536, Brockville, Ontario, Canada K6V 5V7. "In order to offset higher postal rates to USA, American orders must be in U.S. currency", says Mr MacDonald.

# The 78th in Lances.

This transcription of the 1841 Census for Colne Barracks, Lancashire (HO 107 507) shows that a number of soldiers of the 78th Highlanders were billeted there at that time. The transcript was made by the late Mr Graham Lewis, and was published in The Manchester Genealogist in April, 1985 (Vol 21 No 2). We reproduce it with the kind permission of the Manchester and Lancashire Family History Society.  
 b.i.s.c. = whether born in same county. Y = Yes. N = No.  
 S = Scotland. I = Ireland.

b.i.s.c.

Name	Age	Rank	Regiment	Service	b.i.s.c.
William DOTSON	20	Corporal	2nd Dragoon Guards	I	
Christopher BEELSFORD	30	Private	do	do	Y
George CHAMBERS	20	do	do	do	N
James CONDON	30	do	do	do	I
John CONNELL	20	do	do	do	S
Joseph FULSHER	20	do	do	do	N
Calip LOADER	20	do	do	do	N
John SARTIN	20	do	do	do	N
Joseph TAYLOR	30	do	do	do	Y
Thomas WILKINS	25	do	do	do	N
Thomas WILKINS	2	-	-	-	N
Mary WILKINS	25	-	-	-	N
David YOUNG	20	Private	2nd Dragoon Guards	S	
John MCKENZIE	40	Colour Sergt.	78th Highlanders	S	
Thomas HOWIE	30	Sergeant	do	do	S
Helen HOWIE	20	-	-	-	S
Catherine HOWIE	8m	-	-	-	Y
Alexander McCLEAN	35	Sergeant	78th Highlanders	S	
Janet McCLEAN	30	-	-	-	S
Martin McCLEAN	6	-	-	-	S
Donald McCLEAN	1	-	-	-	S
Margaret McCLEAN	3	-	-	-	S
James ROBERTSON	30	Sergeant	78th Highlanders	S	
Helen ROBERTSON	15	-	-	-	S
John ROBERTSON	2m	-	-	-	Y
William REA	25	Corporal	78th Highlanders	S	
William SUTHERLAND	30	-	-	-	S
James THOMPSON	30	-	-	-	S
Mary THOMPSON	25	-	-	-	S
Jean THOMPSON	9	-	-	-	S
Hellen THOMPSON	2	-	-	-	S
George ALLAN	20	Private	78th Highlanders	S	

Benjamin ROSS	20	Private	78th Highlanders	S
David ROSS	40	do	do	S
David ROSS	13	-	-	S
George ROSS	15	Private	78th Highlanders	S
William RUTHERFORD	15	do	do	S
Sutherland RYMER	40	do	do	S
George SANDISON	15	do	do	S
Charles SCOTT	15	do	do	S
James SCOTT	35	do	do	S
William SCOTT	20	do	do	S
William SHERRIF?	20	do	do	S
John SMITH	20	do	do	S
Robert SMITH	25	do	do	S
John SPARKE	13	-	-	S
William STEVENS	35	Private	78th Highlanders	S
Charles STEWART	20	do	do	S
Craig STEWART	40	do	do	S
Benjamin STEWART	14	-	-	S
James STEWART	20	Private	78th Highlanders	S
John STEWART	30	do	do	S
William STEWART	20	do	do	S
James THONACH	15	do	do	S
Robert URGUART	20	do	do	S
Adam WADDELL	15	do	do	S
William YOUNG	20	do	do	S

\* \* \* \* \*

Mr J.D. Beckett of the Manchester & Lancashire FHS, writes:  
 "Colne is a town in North-East Lancashire, 6 miles N.N.E of  
 Burnley and 18 miles N.E. of Blackburn. In 1824 it was  
 inhabited by 7274 persons, and probably would have increased  
 somewhat by 1841. Like other Lancashire barracks towns of  
 the period of unrest at that time, the troops were probably  
 more used to quell riots than participating in military  
 engagements abroad. The barracks seem to have been erected  
 after 1824."

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John BELL	20	Private	78th Highlanders	S
William BEKRIDGE	20	do	do	S
William BOGGIE	35	do	do	S
Donald CAMPBELL	15	do	do	S
John CAMPBELL	15	do	do	S
James CRAIG	20	do	do	S
James DAVIES	20	do	do	S
Andrew DUFF	30	do	do	S
Jean DUFF	20	-	-	S
George TIMMIS	?	Private	78th Highlanders	N
Margaret " (or TIMS)	25	-	-	I
Jean TIMMIS	2	-	-	N
John FOREST	20	Private	78th Highlanders	S
Alexander GOLDIE	20	do	do	S
Roderick GOLLAN	15	do	do	S
William GRANT	30	do	do	S
George GRAY	15	do	do	S
James HARDIE	20	do	do	S
Thomas HENDERSON	20	do	do	S
George HERRON	20	do	do	S
George INGRAM	30	do	do	S
Adam JACK	30	do	do	S
Thomas JACKSON	20	do	do	S
Robert JOHNSTONE	15	do	do	S
William LAMMIES	20	do	do	S
Alexander LEES	30	do	do	S
Donald McDONALD	30	do	do	S
William MCGILWAY	35	do	do	S
Peter MCKENZIE	15	do	do	S
Margaret MCKENZIE	35	-	-	S
John McLAREN	20	Private	78th Highlanders	S
John McLEOD	15	do	do	S
Robert McLEOD	35	do	do	S
John McMILLAN	20	do	do	S
Stewart McPHERSON	15	do	do	S
William McPHERSON	35	do	do	S
John MURPHY	20	do	do	S
John NISBET	15	do	do	S
James PALMER	15	do	do	S
William PEAT	15	do	do	S
Robert PROUEN?	25	do	do	S
John REA	30	do	do	S
John RITCHIE	25	do	do	S

